CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2/5/13	DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
2/5/13	C. Doni	n "Chip	' Baker			
2.6. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	5.	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 428 McCallie Ave.	City Chattanoo	oga, TN	State	Zip Code 37402	Phone 423-266-2300	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route 911 Dunsinane Rd	nt Ihan 4.a.) City Signal	Mtn.,	State TN	Zip Code 37377	423-886-1765	
5. OFFICE SOUGHT (include district number, if applicable) School Board (retired)		6. NAME OF POLITICAL TREASURER (may be candidate)				
The second secon	Douglas R. Johnson					
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD OUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH R QUARTER	PRE- PRIMARY	FRE- GENERAL	MID-YEAR SUPPLEMENTAL DRING PERIOD	YEAR-END SUPPLEMENTAL	
July 1, 2012			mber 31			
9. (Check one)		Decei	iner 31	, 2012		
a. This campaign is exempt from detail tures total \$1,000 or less for this rep b. This campaign is required to file a di and/or expenditures total more than	orting period. (Com etailed financial disc	iplete items 12d dosure because	., 12e, and 12f.)		
accurate accounting of campaign contribut Financial Disclosure Act. Additionally, live benefit of the candidate or for any other no	swear or affirm that	it no campaign of	contributions has federal interna	ve been expended for	the personal financial	
11. WITNESS SIGNATURE Signature of witness	2/11/13	1	<u>Jarry</u>	Value of witness	W 21/13	
12. SUMNIARY			*			
a. BALANCE ON HAND LAST REPORT	energianistis de la company de	naintere etterre	************	s 3,415.55	_	
to. TOTAL RECEIPTS THIS PERIOD		*******************	***********************	s <u>0</u>	_	
c. TOTALDISBURSEMENTS THIS PERIOD	l			\$0		
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)			years	_s 3,415.55	
					s 0	
e. JOTAL LOANS OUTSTANDING						
					<u>, , , , , , , , , , , , , , , , , , , </u>	